

I Mina'trentai Ocho Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
366-38 (LS)	Sabrina Salas Matanane	AN ACT TO ADD A <i>NEW</i> § 28611 TO ARTICLE 6 OF CHAPTER 28 OF TITLE 17, GUAM CODE ANNOTATED; AND TO AMEND §§ 28602, 28603, 28604, 28605, 28608, 28609, AND 28610 OF ARTICLE 6 OF CHAPTER 28 OF TITLE 17, GUAM CODE ANNOTATED, RELATIVE TO EXTENDING THE NURSING TRAINING PROGRAM TO NURSING STUDENTS AT THE GUAM COMMUNITY COLLEGE.	9/28/26 4:23 p.m. ^10/9/26 10:25 a.m.	10/9/26	Committee on Education, Libraries and Public Broadcasting.				



COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature

October 9, 2026

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen E.H. Phillips
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 366-38 (LS)**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 366-38 (LS)** - Sabrina Salas Matanane.– “AN ACT TO ADD A *NEW* § 28611 TO ARTICLE 6 OF CHAPTER 28 OF TITLE 17, GUAM CODE ANNOTATED; AND TO AMEND §§ 28602, 28603, 28604, 28605, 28608, 28609, AND 28610 OF ARTICLE 6 OF CHAPTER 28 OF TITLE 17, GUAM CODE ANNOTATED, RELATIVE TO EXTENDING THE NURSING TRAINING PROGRAM TO NURSING STUDENTS AT THE GUAM COMMUNITY COLLEGE.”

Please ensure that the subject bill is referred to the Committee on Education, Libraries, and Public Broadcasting chaired by Senator Vincent A.V. Borja. I also request that the same be copied to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

